

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, OCTOBER 2, 1958

Volume LXXXI, Number 39

SUBSCRIPTIONS
12-9TH AVE. N.
NASHVILLE 3 TENN.
COMP. NO.

Clergy Testimony Issue Clarified

WASHINGTON — Clergymen as such do not have the inherent right to privileged communications in the law court, according to findings in a legal research project made for the Baptist Joint Committee on Public Affairs.

This right belongs to the person who communicates with the clergyman. It is the communication or confession that should be inadmissible in evidence in legal proceedings, and this is determined by the right of the communicant rather than that of the clergy.

(The term "privileged communication" is the legal description of conversation with persons in their professional capacity, such as doctors, lawyers, ministers, which communication may not be placed in legal proceedings without the consent of the person who made the utterance.)

Done Research

A. Robert Theibault, member of the bar of the District of Columbia, has done extensive research in which he has examined every law in the 52 jurisdictions of the United States relating to privileged communications involving the clergy-communicant relationship. Every case in the law books that has involved the issue has been examined.

This problem has recently been brought to the nation's attention by the case of a Baptist minister in Tennessee, who refused to testify in a divorce proceeding. He had previously counseled with the parties suing for divorce, and said information received during these counseling sessions must be kept private. For his refusal he was sentenced for contempt of court and fined. Later he was pardoned by the Governor of

Tennessee, although Tennessee has no law excluding religious counsel from evidence in such cases.

Also last year a District of Columbia clergyman was confronted with a similar situation and was forced to testify in court.

Sixteen states and the District of Columbia do not have statutes to protect religious privileged communications. Many of the laws in the other states are very incomplete and unsatisfactory, Theibault says.

Most states have laws protecting the doctor-patient, lawyer-client relationships, but most of them give inadequate protection to the minister-communicant relationship.

Cites Statute

Theibault cites a typical statute adopted by most of the states having such a law. It reads as follows:

"A priest or clergyman shall not, without the consent of the person making the confession, be examined as to any confession made to him in his professional capacity, in the course of discipline enjoined by the church to which he belongs."

Such laws have been narrowly construed by the courts, according to Theibault, and they do not give the troubled person adequate protection when he seeks the spiritual assistance of a minister. A typical ruling is found in an Arkansas case where the courts "held that the mere fact that a confession is made to a minister of the gospel and made to him to obtain his help or assistance is not sufficient to exclude the confession but it must be pursuant to a duty enjoined by the rules of practice of that particular church."

Mission Funds Active

By Rev. & Mrs. Elton Moore
Missionaries to Indonesia

It has been our privilege to see first hand, just what the Cooperative Program dollar can do on the foreign mission field.

Indonesia is one of our newest mission fields, and therefore must continue to lean heavily upon its Southern Baptist friends for financial help.

Churches are being born there. But so far, only one is able to walk alone — the others must continue to be helped for a while.

It would be just as tragic if Southern Baptists failed to provide the necessary things for these new churches as it would be for parents to abandon a helpless child.

Our Babies

These are "our babies" and they must be cared for until they can help themselves. Southern Baptists continue to sustain the old and send out the new messengers of light to this dark country.

Money is provided for boat passage, language study, housing for the missionaries and buildings and equipment for institutions of training and healing.

This can happen only when God's people co-operatively support his work.

Conversions Regularly

In Indonesia the Cooperative Program is doing what no individual or single church could possibly do. Conversions are taking place every week, churches are being built, leaders trained, Christian literature made available and the sick ministered to.

But the job is not yet finished. In fact it has just begun. There are still cities the size of New Orleans without a single Baptist church.

Position Restated On Civil Defense

WASHINGTON (BP) — The Baptist Joint Committee on Public Affairs has restated its position on one phase of the federal civil defense program involving the nation's churches and about the question on religion in a governmental census.

The stand of the committee was announced at its semi-annual meeting here.

In taking its stand concerning a feature of the government's civil defense program, the Baptist Joint Committee on Public Affairs reaffirmed its earlier position taken in 1957.

According to the committee, the Office of Religious Affairs under the Office of Civil and Defense Mobilization is working on a program of civil defense which includes enlistment of the churches and the denominations in combatting communism.

Action Significant

The Baptist committee contends that the churches have been and are engaged in the battle against materialism and atheism, and there is no need nor promise in plans which ask the churches to fit into a government program of ideological instruction.

"The committee's action is

significant in view of the fact that the Office of Civil and Defense Mobilization did not fully agree with the earlier position of this Baptist group and apparently is proceeding with its plans for enlisting the churches," C. Emanuel Carlson of Washington, the committee's executive director, said.

"For instance, on Nov. 4-5, 1958, at Battle Creek, Mich., there will be a 'civil defense briefing for church editors' which will include ideological and spiritual phases, clergy organization and operation, psychological problems, and interfaith ministrations under emergency situation," Carlson added.

Position Clarified

It was made clear by Carlson, however, that the Baptist Public Affairs Committee is not opposed to the civil defense program of the nation. It is questioning only that part in which the government steps into the area of spiritual and ideological instruction which belongs in a

(Continued on Page 3)

Circulation

This Week 88,001
Gain 33



WORLD PEACE COMMITTEE—These are the members of the Committee on World Peace of the SBC. Seated from left, A. C. Miller of Nashville, executive secretary, Christian Life Commission; Walter Pope Binn, chairman, president of William Jewell College, Liberty, Mo.; Convention President Brooks Hays, Standing, E. H. Westmoreland, Houston minister; Baker James Cauthen, executive secretary, Foreign Mission Board; Porter

Routh, Nashville, executive secretary, Executive Committee; Chester L. Quarles, Jackson, Miss., executive secretary, Mississippi Baptist Convention Board, and first vice-president of the SBC. They are standing beneath a portrait of the late Dr. George W. Truitt, Dallas, former Convention president. Members not present are Joe Culpepper, Kansas City, Mo., layman, and Senator Albert Gore (D., Tenn.).—Baptist Press Photo.

Record Budget Is Proposed

The Mississippi Baptist Convention will be asked to adopt a Cooperative Program budget of \$2,275,000 for 1958-59 when it meets in November, as a result of a recommendation of the State Convention Board in session Monday and Tuesday of last week at the Baptist Building in Jackson.

This budget will be an increase of \$250,000 over the current budget, according to Rev. W. L. Meadows, of Quitman, president, who presided. The Board voted full approval of a proposed financial campaign by Mississippi College to raise \$500,000.

\$250,000 of this would go toward completely equipping the Fine Arts and Library buildings and remodeling the old library building with the remaining \$250,000 to go for endowment.

The proposal, which will be presented to the State Convention for approval, would be conditioned on the campaign being directed toward individuals and not churches.

New Building

The body voted to recommend to the Convention that a new headquarters building be erected on the site purchased by the Convention in 1956. This site is on the corner of Mississippi and President Streets in Jackson. No date was suggested, however, in the recommendation.

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Sunday School and Training Union Departments for nine months next year.

The Board voted to change the name of the State BSU Department to the Department of Student Work.

The Board authorized the appointment of a committee to study a copy of the survey report on the program of work of the Louisiana Baptist Convention made by the professional firm of Booz, Allen and Hamilton and bring a report to the Board at a later date.

Committee Named

Members named include Dr. Earl Kelly, Holly Springs; Dr. John W. Landrum, Grenada; Dr. W. Douglas Hudgins, Jackson; Rev. N. F. Greer, Morton; and A. L. Beavers, New Albany.

The proposed Cooperative Program budget for 1958-59 provides 1,034,230 for Mississippi Baptist Convention causes, \$362,485 for capital needs of state institutions and \$878,285

for Southern Baptist Convention causes. SBC causes will get 38.6 per cent (Continued on Page 3)

Convention Housing Bureau Ready To Open December 1

LOUISVILLE (BP)—A housing bureau to receive requests for reservation in hotels, motels, and private homes during the 1959 Southern Baptist Convention here will be opened December 1.

James C. Austin, secretary of the local general arrangements committee, said that official application forms will be placed in Baptist state papers and in the magazine, Baptist Program, in November.

The housing bureau, he said, will not accept any applications except those made on official forms. No application will be honored if it is postmarked before Dec. 1.

A deposit of \$10 is required for each room reserved.

German Church Sends Gifts

WIESBADEN, Germany (BP)

— The new English-speaking Immanuel Baptist Church here has sent \$100 to the treasury of the Southern Baptist Convention in Nashville, Tenn., for Cooperative Program distribution.

The Wiesbaden church is one of two English-speaking Baptist churches established in this area of West Germany.

The local church was organized in April, 1957.

Found Invaluable

Both it and the English-speaking Frankfurt church have found German Baptists in the two cities invaluable in helping them reorganize.

The English-speaking church is ministering to a large number of American military and civilian personnel and their families, attached to United States military bases.

Thank God

Herman Dee Stout, pastor of Immanuel Church here, said in

a letter to Porter Routh, Southern Baptist Convention treasurer:

"We thank God for the wonderful way in which he is blessing our church financially."

"We have voted to send 10 per cent of our total income through the Cooperative Program beginning with the August, 1958, receipts."

"We trust that our offerings will increase, and it will be possible for us to increase the percentage also."

The Deep Freeze Has Ended An Era

OKLAHOMA CITY — (BP)—The deep freeze has killed off the food truck for the Oklahoma Baptist Children's home here.

"Times have changed since 1930," the child care department of the Baptist General Convention of Oklahoma acknowledged in its latest bulletin.

"It was in the trying, pinching years of 1930, with a great group of children in Baptist Home, that Supt. E. A. Howard started a movement which kept them from going hungry. There was little money but there was food."

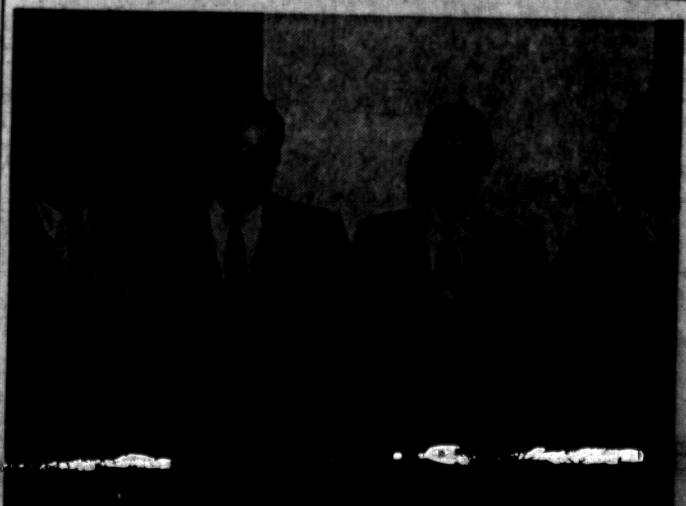
"Dan Curb was employed to drive a two-ton truck over Oklahoma to gather food for the Home. At very little expense, except for gas and oil, he covered the state for 18 years (receiving) generous contributions of foodstuff from Baptist people and friends, and the day was saved," the bulletin said.

Depression Waned

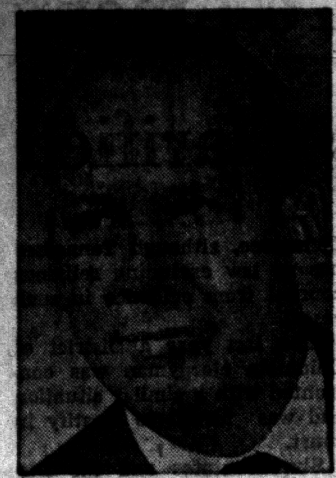
In 1949, Baptists in Oklahoma started a "One Day" Pay" cash offering for their children's home.

The food truck, a few years behind the steam locomotive, is making its last run. "The food truck of the past 28 years has been replaced by a new purpose. With the decline of the food gifts from the churches, and with the opportunity of increased giving of money through the Thanksgiving Offering, we are terminating the scheduled trips of the food truck," the department bulletin continued.

Thus ended an era.



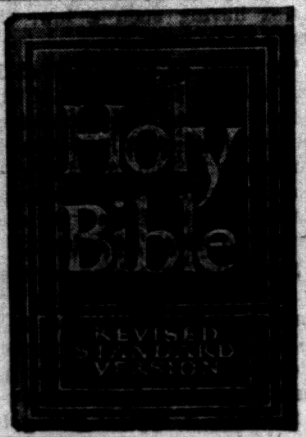
MUSIC CONFERENCE—Over a score of music leaders from over the state who will conduct associational music meetings this fall attended a conference at the Baptist Building in Jackson last week conducted by W. C. Morgan, state secretary and Clifford Holcomb, associate in the Church Music Department, Sunday School Board, Nashville. From left: Mr. Holcomb; Geo. Van Egmond, New Albany First Church; Jacques Kaarna, Helsinki First Church, and Mr. Morgan.



Dr. Nathan C. Brooks

Inaugurated

Dr. Nathan C. Brooks, Jr. was inaugurated as the fifth president of the Carver School of Missions and Social Work on September 23rd at 8:00 p. m. in the school's Memorial Chapel. Rev. B. L. Williams, pastor of the First Church, Johnson City, Illinois, and chairman of the trustees, conducted the installation proceedings.



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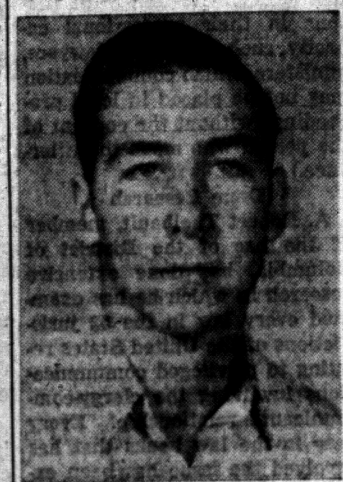
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Union Church Remodels Building

Union Baptist Church near Beaumont has just remodeled its building and added new pulpit, pews and floors, as well as installed new aluminum screens. New church officers have also been elected for coming year. Rev. Foster Turner is pastor.

Hollywood Church Licenses Preacher

Larry Gene Singleton, 17, was licensed to the gospel ministry by Hollywood Church, Sledge, on August 31. Larry, a senior at Sledge High School, is the son of Mr. and Mrs. Dewey Singleton. He plans to enroll at Mississippi College next year. Rev. Billy Joe Pierce is the Hollywood pastor.



Larry Gene Singleton

BROADMAN PRESS PROUDLY ANNOUNCES



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HONOR CHURCH AWARD—The First Church of Amory has achieved the Mississippi Honor Church Award in Training Union. The enrolment has increased from 126 in 1957 to 252 and in August the average attendance increased from 74 to 175 over the same month last year. Mr. Johnson (right) and the pastor, Rev. Dan Morton look at the certificate, with a group of the Training Union officers and leaders in background.

Baptist Briefs

LOUISVILLE, (BP)—“There is need for social workers with spiritual foundations, and for missionaries with understanding of human society, of human nature, and human need,” a Southern Baptist missionary home on furlough from Japan declared at Carver School of Missions and Social Work here. W. Maxfield Garrett said, referring to Carver School, “Missions and social work are joined here because we are trying to bring God and man together.”

NASHVILLE, Tenn., USA—(BWA)—An English translation of “The Free Church Through the Ages,” a book by Dr. Gunnar Westin, Swedish church history scholar and leader among European Baptists, has been published by Broadman Press, Nashville.

OSLO, Norway (BWA)—The dedication of a building for the Baptist theological seminary in Oslo, Norway, June 21-22, was described as the culmination of the hopes, prayers, and dreams of the 7,500 Baptists in that country who poured themselves and their substance into the enterprise.

NASHVILLE, Tenn. — (BSSB)—Raymond M. Rigdon and Harvey T. Gibson, of the Baptist Sunday School Board, are touring Central and South America. They are accompanied by missionary Wilson Ross, director of the editorial division of the Spanish Baptist Publishing House, El Paso, Texas.

DALLAS — (BP)—Texas Baptists will attempt to establish 300 new churches and missions next year and will try to increase their total gifts through co-operating churches to \$85 million.

MC'S TWO-DAY BSU RETREAT HELD AT CAMP GARAYWA



Dr. Joe Cothen

Receives Scout's God And Country Badge Award

Frankie Cade of Mt. Vernon Church in Holmes County was recently awarded the Boy Scouts' “God and Country” badge, the first in West Troop 67 to receive this honor and the first in his district since 1955.

Frankie, the son of Mr. and Mrs. R. A. Cade and a senior at Durant High School, is very active in school and church affairs.

Rev. Earl Ezell is pastor at Mt. Vernon.

The annual Mississippi College Baptist Student Union Retreat ended at Garaywa Tuesday night with a program designed to welcome the freshmen. Under the direction of Penny Dale, Brandon junior, and Shirley Watkins, Taylorsville senior, a take-off on the popular TV show, “This Is Your Life,” was presented to a capacity crowd.

The program depicted the freshman from his first appearance on earth to the time he entered MC and his activities and reactions upon his arrival and the weeks following. The hilarity of the program was climaxed by a ballet representing the “cultural” program at the Reservation and enacted by Don Cooper, Jackson sophomore, and Bob Gilchrist, Pensacola, Fla., sophomore. Jay Higginbotham, senior from Pascagoula, kept the program moving between scenes with his clever remarks.

The two-day retreat was held Monday and Tuesday for the Baptist Students on the campus to plan for the year's work. The group heard such outstanding speakers as Rev. Jim Baird, pastor of the Clinton Presbyterian Church; Dr. David Grant, pastor of Broadmoor Baptist church in Jackson; Kathryn Jasper, Hinds County BSU Director; Miss Betty Jeanne Weeks, BSU Director at MSCW; and Dr. D. C. Applegate, Starkville.

The BSU at Mississippi College is under the direction of Cady Byrne.

MC Now Offering Extension Classes

Mississippi College is offering a new service to the Baptist Churches of the state in the form of seminary extension classes.

This off-campus work is in co-operation with the Southern Baptist Seminary Extension Department, located in Jackson.

Classes will be taught in local churches throughout Mississippi upon request of the church. Those enrolled may earn up to six semester hours' credit applicable toward a degree from Mississippi College.

Transfer of the credit from the extension department may be effected when the student is enrolled as a regular student at Mississippi College. The only stipulation is that the student must have been eligible for admission to the college at the time the work was taken.



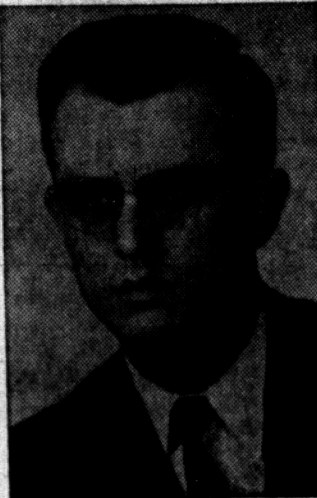
Jeanie Porter

New Director Of Education At 1st, Pontotoc

Miss Jeanie Porter of Carthage, Texas has accepted the call of First Church, Pontotoc to serve as Educational Director and began her work on September 15th. Miss Porter is a graduate of Mary Hardin-Baylor College and of Southwestern Seminary. She has had experience as an educational worker in a church in California, has served as educational secretary in Polytechnic Church, Fort Worth, Texas, and has quite a bit of experience as secretary in secular work.

Miss Porter is a foreign mission volunteer and after two years work in First Church, Pontotoc she expects to serve on some foreign field.

Miss Porter will succeed Miss Clarice Mooney who resigned August 4th to accept a similar position with the First Church, Greenwood.



Dr. Joe Cothen

ALTA WOODS CALLS PASTOR

Altha Woods Church, Jackson, have called as their pastor Dr. Joe Cothen, pastor at Thomasville, Alabama since 1956.

A native Mississippian, Dr. Cothen comes from a long line of Baptist preachers. His father, Rev. J. H. Cothen, is retired and now living in Hattiesburg. Two of his brothers are preachers—Rev. Grady Cothen, Olivett Baptist Church, Oklahoma City, and Rev. Aubrey Cothen, Mt. Pleasant Church, Bogalusa, La.

After graduation from Richman High School and serving 3½ years in the Navy, Cothen received the A. B. degree from Mississippi College and the Th. D. degree from New Orleans Seminary.

Mrs. Cothen, the former Hazel Moulder, is the daughter of Rev. Chester Moulder of Hattiesburg. She received the B. R. E. degree at New Orleans Seminary. The couple have two children, Jodie, 9, and Cindy, 5.

The membership of the church at Thomasville is about 1000, including the three missions which have been organized under Dr. Cothen's leadership.

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Training Union Leadership Convention October 23-25, 1958 Allison's Wells PROGRAM

Song Leader Pianist—Mr. George Van Egmond Thursday, October 23	
6:00	Dinner
7:00	General Session—Speaker: Dr. Chester L. Quarles
8:00	Conferences
9:30	Adjourn
Friday, October 24	
8:00	Breakfast
9:00	Conferences
10:30	Recess
11:00	General Session—Speaker: Dr. J. Clark Hensley
12:00	Lunch
2:00	Conferences Junior, Intermediate, Adult-Young People, and General Officers conferences will meet jointly for special conference conducted by Mrs. Roy Johnson.
3:30	Recess
4:00	General Session Junior, Intermediate, Adult-Young People, and General Officers conferences will meet jointly to continue special conference conducted by Mrs. Roy Johnson. Nursery, Beginner, and Primary conferences will meet jointly with the three conference leaders forming a panel for general discussion.
5:00	Adjourn
6:00	Dinner
7:00	Conferences
8:30	Adjourn
Saturday, October 25	
8:00	Breakfast
9:00	Conferences
10:40	Recess
11:00	General Session—Speaker: Dr. William J. Fails
12:00	Lunch
Note: Mail Reservation fee of \$5.00 to Baptist Training Union, Department, Box 530, Jackson, Mississippi.	

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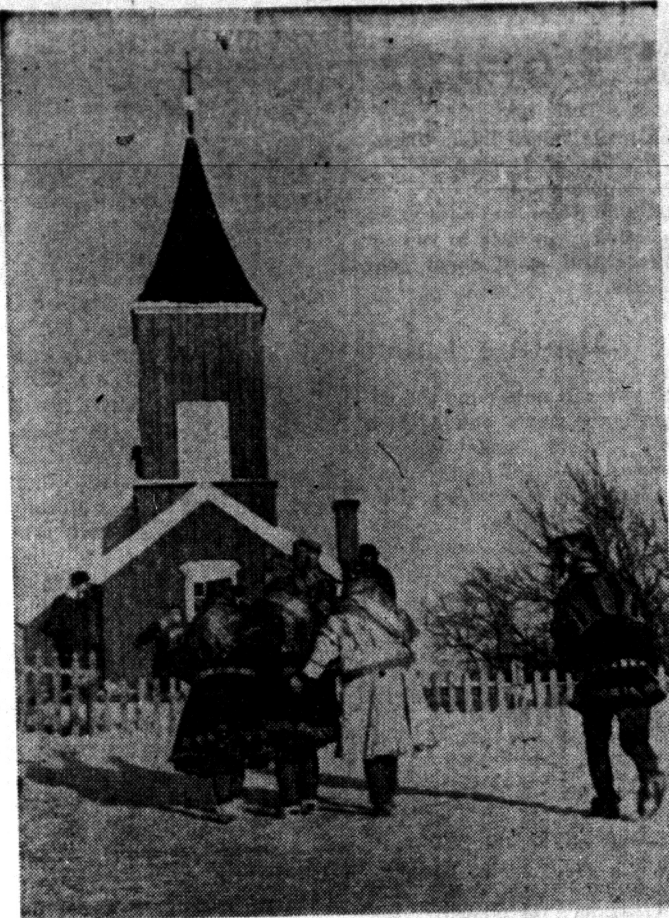
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MEMBERS WALK TO CHURCH IN ARCTIC SNOW—Helsinki, Finland.—Warmly-clad parishioners travel on foot to attend services in a simple Finnish church in Lapland, land of the midnight sun. Above the Arctic Circle temperatures are low year-round. Light snow begins to cover the ground in September and October, when daylight hours are waning fast.—(RNS Photo).

Colonial Heights Adds Nineteen; Dedicates Chapel

There were 28 decisions during the recent revival at Colonial Heights Church, Jackson — 14 professions of faith, five additions by letter and eight rededications and commitments. Max Robertson surrendered to the call to enter the gospel ministry.

Rev. G. C. Cox, pastor of Hillcrest Church, Jackson, did the preaching and Earl Edmondson of Edwards, a senior at Mississippi College, led the singing.

On Sunday afternoon, September 14, the church dedicated their lovely new, air-conditioned chapel, which seats 250 people. Built at a cost of \$50,000.00 (including furniture), the chapel is furnished with colonial mahogany pews with white ends, pulpit and table to match, and contains a Baldwin organ. The architect was William R. Eades, Jr.

Rev. S. B. Mason, Jr. is pastor of the Colonial Heights Church which was constituted on September 9, 1956 with 66 charter members. The present membership is 155. The ratio of baptisms to membership is 1 to 5.

Record Budget

(Continued from Page 1)

cent of the total budget, which will be \$103,000 more than they received this year.

Evangelism, stewardship, promotion and administration account for \$254,625 of the total budget and are included proportionately in the three divisions above.

Any and all funds contributed above the budget would be divided 50 per cent to state missions and 50 per cent to SBC causes.

The Board adopted a resolution calling attention to "the widespread recognition and distinct honor brought to the state by the election of Dr. Chester L. Quarles, the Board's executive secretary - treasurer, as first vice-president of the Southern Baptist Convention and congratulating him upon the occasion of this signal honor.

Position Restated

(Continued from Page 1)

peculiar sense to the churches.

The Baptist Joint Committee said there is a "continued possibility" the question of religious affiliation will be included in the periodic spot surveys of the nation's population and in a future decennial census. It has been ruled out of the 1960 Census.

"For the government to include this question in a census which it is making is to raise serious questions about religious liberty, the freedom of the conscience, and invasion into the privacy of American citizens," the committee stated.

The committee asked Carlson to contact both the Office of Civil and Defense Mobilization and Bureau of the Census, conveying the committee's feelings.

separation.

They did not issue any formal pronouncement at the end of their deliberations, but submitted a number of working papers to the Baptist Joint Committee on Public Affairs for further consideration.

The 95 delegates included editors of Baptist publications, seminary presidents, state Baptist convention secretaries, and members of the Baptist Joint Committee on Public Affairs, the body which sponsored the meeting.

(Three Mississippians participated in the Religious Liberty Conference — Dr. Chester L. Quarles, executive secretary-treasurer of the Convention Board; Rev. W. L. Meadows, Quitman, president of the Convention Board; and Dr. W. C. Fields, editor of *The Baptist Record*.)

The conferees represented the Southern Baptist Convention, the American Baptist Convention, the North American Baptist General Conference (German) and the Baptist General Conference (Swedish).

Devoting their attention to the general question of the use of public funds by church agencies, they discussed basic principles of Church-State separation involved, and the extent to which direct government grants could be accepted, as well as loans and indirect subsidies.

Dr. C. Emanuel Carlson of Washington, D. C., executive secretary of the Baptist Joint Committee on Public Affairs, said that the delegates gave particular attention to such thorny issues as the pressure on private colleges to expand their facilities for growing student bodies and the moral issue involved in religious publications accepting generous postal rate subsidies.

"We were pleased with the meeting," Dr. Carlson said, "for it evidenced Baptist concern with these issues."

"Baptists recognize that in these decades of social and political change through which we are passing, new applications of old principles must be worked out," he declared, adding, "We also appreciate that many non-Baptist groups are concerned by the same problems."

Leaders Discuss Government Aid

WASHINGTON, D. C. (RNS)

Nearly 100 leaders from four major Baptist conventions met here for three days to discuss troublesome problems in religious liberty and the extent to which church-related schools, colleges, hospitals, and orphanages can accept government assistance without compromising the principle of Church-State

Editor To Retire

ALBUQUERQUE, N. M. (BP)

Dr. Lewis A. Myers, whose denominational service has included that of seminary professor, pastor, chaplain, and editor of three Baptist state papers, plans to retire Nov. 1 as editor of the Baptist weekly newspaper. He edited the weekly *Arkansas Baptist* from 1938-1940.

Dr. Myers said that after retiring, he plans a short period of relaxation, after which he will spend two years compiling a history of Baptists in New Mexico. He also plans to be available for pulpit supply.

A native of Pinola, Miss., Dr. Myers once owned and edited the weekly *Simpson County News* at Mendenhall, Miss. From 1910-1923, he was representative to the Mississippi state legislature from that county. He also organized the Simpson County Chamber of Commerce.

During this period, however, Dr. Myers felt the call of God into full-time religious work. Selling his paper in Mendenhall, and turning down a chance for re-election without opposition to his post in the legislature, he entered Southwestern Baptist Theological Seminary in Fort Worth.

At Southwestern, Dr. Myers received the doctor of religious education degree. He remained at Southwestern to teach religious education, edit a seminary periodical, and serve as director of publicity for several years.

Ackerman Ordains 13 Deacons

The Ackerman Church, Rev. J. B. Smith, Pastor, recently ordained thirteen new deacons, and the church adopted the rotating system of deacons.

Gained: Everett Adams, Belton E. Berry, W. C. Burney, Hon. James D. Dobbs, Harford H. Ellis, Marion King, Howard McDowell, Dr. Edward Pennington, M. D. Skinner, W. W. Stephenson, B. L. Worrell, L. W. Worrell, and M. E. Wright.

22 Baptisms At Stewart Revival

During the recent revival at the Stewart Baptist Church in Montgomery County, there were 22 professions of faith, and five

These new converts comprise a total of 26 candidates for baptism and 6 additions by letter at the church in the past 4 months.

Rev. John Burkes of Newton, was the visiting evangelist. Rev. Lee Faulkner is the pastor.

New Instructors At Southern

LOUISVILLE (BP) — Southern Baptist Theological Seminary here has appointed two new instructors.

W. Clayton Sullivan, native of Jackson, Miss., has been named as an instructor of Greek New Testament.

In addition to this, Sullivan has been honored by being named as a recipient of a Lilly Foundation, Inc., scholarship in connection with his work at Southern Seminary toward a doctor of theology degree.

Ashley P. Cox Jr. has been named instructor in the ministry of writing. He also is serving as news director for the seminary.

A former pastor in Georgia, Cox will soon complete requirements for the bachelor of divinity degree here.

PAUL JONES IS ORDAINED

Rev. Paul Jones, a native of Wayne County, was ordained to the full ministry of the gospel by Calvary Church, Waynesboro, on Sunday, September 7.

Those assisting in the ordination were: Rev. Charles Hollifield, pastor, who led in the examination and preached the ordination sermon; Rev. Richard Allmon, pastor of First Church, Waynesboro, who delivered the charge to the candidate; Guy Walker, chairman of the deacons of Calvary Church, who presented the Bible; Rev. Leon B. Young, Superintendent of Missions in Wayne Association, who led in the ordination prayer.

Mr. Jones has accepted the pastorate of Phalti Church in Clarke Association.

Richland Church Holds Music Week

Richland Church members had an opportunity to attend a music study course as their Music Director, Everett Montgomery, conducted a series of lessons on the basic fundamentals of music, using the book, *Practical Music Lessons*.

Assisting in teaching the course was Mrs. Earl T. Hanon, church organist.

Rev. Malcolm Jones is the pastor.

Pastor-Deacons' Meet Held in Adams

The pastors and deacons of eight churches in Adams Association met at Natchez, First Baptist for a supper and inspirational message.

Sixty men were present from the following churches and one mission: Cranfield, Springfield, Cave Lake, Princeton, Temple, Riverside, Immanuel, First, and Bethel Mission.

Rev. Gordon Sansing, State Secretary of Cooperative Mission brought the message.

Rev. W. B. Boatner is the associational superintendent of missions.



HOWSE, AUSTRALIANS CONFER—Executive officers of the Australian Baptist Board of Christian Education and Publication conferred with W. L. Howse, of Nashville, during Howse's recent visit to Melbourne, Australia. Howse, left, is director of the education division of the Southern Baptist Sunday School Board. Seated with Howse is J. H. Knights, executive secretary of the Australian board. Standing from left are G. H. Blackburn, editor-in-chief, and T. Howard Crago, production and sales manager with the Australian organization.

Newton Assoc. Plans S. S. Awards Banquet

A Sunday School Training Awards Banquet is to be held at the East Central Junior College Cafeteria on October 2, 7:30 p. m.

The banquet program will consist of recognitions of study courses and diplomas.

Rev. A. G. Smith, Newton, is superintendent of Training. R. C. Roberts is Associational Sunday School Superintendent. Rev. Jeff Brantley, pastor from Forest, will be the principal speaker at the banquet.

1959 SIMULTANEOUS Evangelistic Crusade

Theme "NEW LIFE FOR YOU"

★ Revival Preparation Takes Time.
—Is Your Church Getting Ready?
—Is Your Association Getting Ready?

1959 REVIVAL DATES

South Mississippi: March 15-29

North Mississippi: April 12-26

FIRST TIME IN MISSISSIPPI

OVER AGE 65

Blue Cross-Blue Shield Membership Now Available

This new Blue Cross-Blue Shield senior citizen program marks another milestone in eleven years of enlightened leadership in the prepayment health care field of the State of Mississippi. This leadership is provided by the Blue Cross-Blue Shield Board of Directors which is composed of Mississippians representing the general public, hospitals and physicians. These citizens are the governing body and contribute their time, experience, and guidance as a public service, without pay.

The very cornerstone of Blue Cross-Blue Shield is its community non-profit character. It does not single out the good risks. It seeks to cover the entire community. Membership is not cancelled because of advancing age, an unfortunate illness, necessary frequent hospitalizations or for the use of medical services.

This "over age 65" program is a step towards fulfillment of the goal of providing the greatest number of Mississippians with the broadest health care protection possible at the lowest possible cost.

Those who believe in the American free enterprise system have every right to expect Blue Cross-Blue Shield to help solve the major economic problems associated with hospitalization and surgical care. With the firm belief that those past retirement age are most in need of such care, Blue Cross-Blue Shield has given long and careful consideration to this problem. It is fitting that Blue Cross-Blue Shield should be the first in Mississippi to offer a good answer to the problem. The answer is the "over age 65" program.

YOU MAY BE ELIGIBLE

YOU AND YOUR FAMILY MAY ENROLL IF YOU ARE:

- Self employed
- Unemployed
- Work where less than ten are employed
- In good health
- If married, a woman must enroll her husband if he is eligible

TO: Blue Cross - Blue Shield
P. O. Box 1043 — Jackson, Mississippi

Please send me complete information on, and an application blank for, the Blue Cross-Blue Shield "Over Age 65" Program.
If you live out of town, please give concise directions on how to get to your home.

NAME
ADDRESS
TOWN
TELEPHONE NUMBER

Applications for the "Over Age 65" membership in November 14, 1958, are now being received prior to this wonderful opportunity. For complete information and an application blank fill in and mail this coupon or contact your local representative.



The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, October 2, 1958

Old Autumn In The Misty Morn

Suddenly it is upon us!
Fall of the year—third act in the drama of the years.
William Herbert Carrouth described it:
"A haze on the far horizon; the infinite, tender sky;
the ripe, rich tint of the cornfields, and the wild geese sailing high—and all over upland and lowland the charm of the goldenrod. Some of us call it Autumn, and others call it God."

Making The Choice

(Third In A Church-Home Series)

Dr. Ellis A. Fuller, the late president of Southern Baptist Theological Seminary, said to a group of students, "When I proposed to my wife I offered her second place in my heart—Christ will always be first."

Must we also face this choice? The Scripture answers the question very simply for homemakers: "Except the Lord build the house they labor in vain who build it." (Psalm 127:1).

The most obvious conflict of interest between home and church is in the matter of attendance. As churches become more fully organized their activities increase, meetings multiply and added appeals are made for the participation of members. Even so, these church obligations do not displace the rightful claims of the family, nor are they out of proportion.

Martha Boone Leavell in *Building a Christian Home* says, "The father who adjusts his business interests that he might maintain regular church attendance for himself and family may at times have to face some financial loss in doing so, but the spiritual values gained will bring a greater total of genuine happiness to the home."

Church loyalty cannot be measured solely by attendance. There are times when parents—one or both—are forced by circumstances to miss the services of their church. Sickness often interferes. And, there is no particular merit in taking a child with some contagious childhood disease to a church meeting and starting a neighborhood epidemic.

Faithful attendance is a result of church loyalty. When attendance is prevented, that loyalty can be indicated by sending in the tithe, by home study of the Bible, by witnessing, by prayer.

Not only in the sharing of time between family and church, but also in the sharing of money, talents, and devotion, we gain the most when we "seek first the kingdom of God."

Put The "K" On Kittiwake!

When our beautiful state assembly at Pass Christian was purchased while back, somebody mentioned in a Convention Board meeting that its name, "Kittiwake," came from a species of seagull and was pronounced "Kitti-way."

That pronunciation, given in an extemporaneous and off-handed manner, has been given something of an official status in some quarters. But it is incorrect!

The name does come from the seagull and it is an imitation of its cry. The Kittiwake gull is "of the genus Rissa, having the hind toe short." It is pure white with black feet, a pearl-gray mantle, and broadly black-tipped wings.

And according to Webster's New International Dictionary (pg. 1190) plus an assorted lot of bird-watchers, the name should be spoken thus: "Kitti-wake, not 'Kitti-way.'"

The sloven habit of dropping the final consonant in a word may be permissible in our free society, but there is no necessity for us to make it official in the name of one of our finest Baptist institutions.

So! Let's put the "k" in Kittiwake.

Hazards Of Intellectualism

A jaywalker absent-mindedly walked out into a busy London street and was killed. The London Times headed the story: "Lost in Thought."

A Half-Century For Clarke

The Golden Anniversary celebration of Clarke Memorial College on Tuesday of this week marked an important milestone in Christian education for Mississippi.

The school opened its doors for the first time September 22, 1908, with six teachers, S. B. Culpepper as president, and an enrolment of 104.

It was founded by the General Association of Regular Baptists, was turned over to the Mississippi Baptist Convention in April, 1914, and was operated privately under lease during the Depression and World War II years (1931-1945). The convention resumed support in June 1, 1946.

Clarke College is named for Nathan Lytle Clarke, a Mississippi pastor, educator, missionary, editor, and church-builder. He was pastor at Decatur for 58 years. During his lifetime he organized about 100 churches and made Kemper, Leake, Scott, Smith, Neshoba, Simpson, Covington, Jones, Jasper, Lauderdale, and Newton counties Baptist strongholds.

The school continues to make a major contribution to Baptist life in Mississippi. President Lowrey Compere, the faculty and trustees, and the fine student body are launching this second half-century in The Grand Manner and the road ahead leads to the greatest accomplishments in the history of the school.

Nothing cooks your goose quite so quick as a boiling temper.—John Southard.

Franklin P. Jones: Nobody who can read is ever successful at cleaning out the attic.—The Saturday Evening

Hard work and wholesome laughter probably won't make you forgive your enemies. But it will make you forget you have any.—Jessie G. McConnell.

We have begun to launch out into the deep; and, from all indications, the net will bear more results than we even dared expect.—Vance O. Vernon, missionary to Equatorial Brazil.



Investment with Divine Dividends

17TH CENTURY BAPTIST PRESS

All Is Harmony As Baptists Give Belated Approval To Hymn Singing

LONDON, September, 1692—(BP)—There is closer harmony—on more scales than one—in some Particular Baptist churches these days as the steep prejudice against congregational singing subsides and music promised to become an accepted part of the Baptist worship service.

Just three years ago the General Baptists at their convention here decided that congregational singing was a "carnal formality" and "not on any wise safe" for public worship. Today, Particular Baptists have altered their position on the subject slightly and some of their churches echo with the singing of hymns and psalms.

Spiritual Melody

Benjamin Keach, Baptist minister and a leader in the movement to introduce congregational singing into public worship, has written a hymnbook, *Spiritual Melody*, which has won wide acceptance in the churches. Although English hymns have been written for more than a hundred years, Keach's collection is the first to be put into general use in the churches.

Actually it appears that a desire to still the storm of controversy rather than a love for music led Baptists to include singing in their services. In the past opinion has been sharply divided and many abusive statements have been made in print by both sides.

At their convention this year the Particular Baptists, so called because of their belief in divine election, appointed a committee to hear accusations and "personal attacks" and to arbitrate. The action evidently was an attempt to bring the

public mud-slinging to an end. "Uncharitable Censure"

The committee promptly issued an appeal to Particular Baptists to give up their "uncharitable, unsavory censures, reflections, and reproaches which you have heaped upon each other." The committee further agreed to call in all vitriolic literature on the subject insofar as is possible, and members have been asked to pledge that they will no longer "buy, give, or dispense any of these books."

While Particular Baptists took the lead in adding congregational singing to their services, as recently as 1689 they dodged the issue on their convention floor. The matter was considered too explosive to discuss at the time. It was at their 1689 convention that General Baptists ruled out the singing of hymns or psalms.

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MISSIONARY SUFFERS FALL

Miss Flora Dodson, emerita Southern Baptist missionary to Hong Kong, fell and broke her hip late in August. The accident occurred in Rome, Italy, while she was touring Europe on her way to the States following her retirement from active missionary service.

She is in the Salvatore Mundi Hospital, Rome, where she expects to remain in a cast for about three more months and then to spend a month taking exercises to strengthen her muscles. She may be addressed in care of Dr. Roy F. Starmer, Piazza in Lucina 35, Rome, Italy.

The Baptist Forum

Since I Left

I greatly appreciated and enjoyed the special features on BSU in the September 11 issue of *The Baptist Record*. Thank the Lord for everyone (so many they are too numerous to mention) who has had and is having a part in the growth of this most important work in Mississippi. I rejoice with my friend Ralph Winters, and all of you in the advancements that have

been made "since I left there."

Chas. W. Horner
Columbia, S. C.

Editor's Note: And a bit of appreciation right back to you for a thoughtful word about your successor.

Mailing Label

As you will note from the enclosure, the name and address stamp (on *The Baptist Record*) obscures more than one whole paragraph of information. This is the case practically every week. Is there not some other place you can put the stamp so it will not cover part of an article one might like to read?

Elizabeth Daniel
Jackson

Editor's Note: We have been working on this problem which involves front page make-up, postal requirements, and the nature of our mailing machinery. Some new equipment constructed and put into use this week should place the mailing label on the nameplate (the rectangle on page one that identifies the paper as *The Baptist Record*)—and not obscure surrounding text or pictures.

Pages

From The Past

By J. L. ROYD, Jr.

50 Years Ago

The Beulah Church at Polkville, Smith County, enjoyed a pentecostal season during a revival meeting in which Pastor Dan W. Moulder and Rev. Norman Gunn did the preaching, resulting in 32 additions to the church, 21 of them for baptism and five restorations.

The Oak Hill Church, Pontotoc County, had a "wonderful" revival meeting resulting in 38 accessions, 35 of them by baptism, "carried on by Pastor J. J. Pannell and assisted by Rev. L. B. Wages." But the lay members did the principal part of the preaching. Church Clerk F. E. Pitts, reporting.

Pastor H. R. Holcomb of the West End Church, Laurel, reports of having assisted (preaching) in seven revival meetings during the summer which resulted in 232 additions to the churches, 197 by baptism.

Sunday, September 20, 1908, Hendon M. (for Mason) Harris was ordained to the full work of the gospel ministry by the First Church of Jackson; and at the evening service time he preached a sermon on the subject of "Profit and Loss" from the text, "What shall it profit a man if he gain the whole world and lose his own soul?"

40 Years Ago

Rev. D. A. McCall of Gun-nison began to hold services at Elliott in 1918 with the people who had no organized church. On the second Sunday in July, 1918 a Baptist church was constituted with 19 charter members, and in September during a revival meeting 18 others joined, 10 by baptism. (PLEASE NOTE: Will some one reading this please write and tell me what became of the Elliott Baptist church which apparently has changed to some other name, or dissolved.)

The Palmer Church, Tipton County, "closed a great meeting" with 39 additions, 34 for baptism. Pastor J. Norris Palmer was assisted by Rev. Virgil Hailey doing the preaching.

Back In Spain

Once again we send greetings from Spain where we are "recovering from a wonderful fur-lough."

When the S. S. Excalibur pulled into the Barcelona harbor at 6:00 a. m. Monday morning, September 1, 1958, Baptist history was in the making. On this ship was the first Southern Baptist missionary couple ever to return to Spain for a second term of service. It so happens that we are that couple, and our hearts filled with joy as we walked down the gangway to be received by a large group of Spanish friends at such an early hour.

Charles will continue as Mission treasurer and will be interim president of the Seminary in the absence of the Wyatts.

Sunday night the widow of a pioneer Baptist pastor in Spain gave an expression to the faith that keeps us all working and certain that by the grace of God a brighter day is coming. She said: "God has never forsaken us, and most especially has this been true in moments of greatest difficulty."

Charles and Nella Dean Whitten, Avenida General Mitre, Letra C, Quinto, Segunda, Barcelona, Spain.

New Books

REPENT OR ELSE! by Vance Havner (Fleming H. Revell, 121 pp., \$2) — in book form, the quaint and clear messages the author delivered at the Mississippi Baptist Evangelistic Conference early this year.

WORSHIP SERVICES FROM THE HYMNS by Zula Evelyn Coon (Fleming H. Revell, 128 pp., \$2.00) — complete programs built around music, by a Mississippi College professor, artfully and reverently done.

WHAT ARE THEY? by E. C. Routh (E. C. Routh, Lockhart, Texas, 72 pp., \$50) — a tenth edition of an exceptionally time little paperback book on various denominational groups and what they believe.

THE EPISTLE TO THE ROMANS by Floyd E. Hamilton (Baker, 235 pp., \$4.75) — a verse by verse exposition by a Presbyterian missionary now serving as pastor in Centerville, Ala.

THE ART OF BUILDING WORSHIP SERVICES by Thomas Bruce McDormand (Broadman, 123 pp., \$2.50) — penetrating and practical counsel in an area where Canadian Baptists are proficient.

DO JEHOVAH'S WITNESSES AND THE BIBLE AGREE? by David H. Grigg (Vantage, 250 pp., \$3.50) — with the obvious answer of "No!" the author exposes their twisted ideas to the light of the Scripture.

Counselor's Corner

By Dr. R. Lofton Hudson
(Author of *For Our Age of Anxiety*, at your Baptist Book Store)

Am I In Love?

QUESTION: I am a girl 24 years of age and have been going with boys since I was 15. The trouble is that I never fall in love. They seem to love me and four different ones have proposed to me. What is wrong with me? And how can I tell when I'm in love?

ANSWER: I'd like to try to answer the last question first. People in love have a strange kind of happiness. They are free from guilt feelings and feel at peace, and secure. It has been described as an "inexpressible alloverishness."

Second, lovers want to be together. Separation does not destroy their love, but they long for each other.

Third, there is sentimental behavior. They hold hands, make eyes, whisper "sweet nothings," and generally act in a way that to other people seems silly.

Fourth, lovers overvalue each other. Each sees the other through rose-colored glasses. This leads to lack of realism. Often they think two can live as cheaply as one, or say that they are not marrying the other's relatives. Obstacles are overlooked.

Fifth, and most important, those in love are concerned for each other's happiness. They devote themselves to making each other well, successful, and secure.

To answer the other question, I would suggest that you find a good marriage counselor and find out what is wrong. Marriage is too important to build on anything other than a solid foundation. And being able to love is part of this foundation.

(Address questions to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

Calendar of Prayer

October 6 — Dr. Louis E. Del-larhide, Jr., Mississippi College faculty; Rev. W. F. Evans, Evangelism Committee, Hinds Association.

October 7 — Mrs. Nat Mayhall, W. M. U. Executive Board; Rev. Victor M. Kaneubbe, Superintendent of Missions, New Choctaw Association.

October 8 — Mrs. Mabel Nettles, House Mother, Baptist Orphanage; Olen Sheffield, Itawamba Association Sunday School Supt.

October 9 — Jean Dawson, Baptist Book Store; T. B. Thornton, Jasper Associational Brotherhood President.

October 10 — Travis Lacy, Bolivar Associational Training Union Director; Mrs. Wiley Coulter, Jeff Davis Associational Music Director.

October 11 — Miss Mildred Mullikin, Blue Mountain College faculty; Miss Gladys Bryant, BSU Director, Itawamba Junior College.

October 12 — Norris G. Hickman, Pontotoc Associational Supt. of Missions; Mrs. Ethel Moore, dietitian, Baptist Orphanage.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building, Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, Ray Raddin, G. B. Soden, Mel Craft, and A. G. Shepherd

Entered as second-class matter April 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss. Objections to mailing at special rate of 15¢ per copy will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.



FALL OF THE YEAR—Season of mists and mellow fruitfulness. . . —Keats (RNS Photo.)

Employed As Youth Director In Chicago

The Chicago Southern Baptist Association has elected Rev. George N. Welch, 8200 Cornell, as youth director.

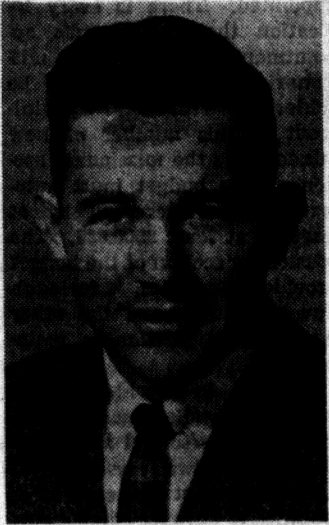
Mr. Welch, a native of Morgan City, Miss., is a former member of the Philipston Church, Morgan City, where he was il-

Martha Elizabeth Parnell

Joins Staff At First, Aberdeen

Miss Martha Elizabeth Parnell of Sardis has recently been employed as Office Secretary at First Church, Aberdeen, Rev. N. F. Davis, Jr., pastor.

A graduate of Clarke College, her second year there she was secretary to the Business Manager of the College. This summer she worked at Glorieta Assembly, New Mexico.



Rev. George N. Welch

censed to preach.

He attended William Carey College. He went to Chicago about two months ago and has been associated with the Cornell Avenue Baptist Church, Rev. William Powell, pastor.

Before leaving Mississippi, Welch was associate pastor for the Petal Harvey Baptist Mission, and was director of youth activities in Hattiesburg and in charge of various mission projects such as jail services and street services. He preached at various times over the radio.



MILLSAPS COLLEGE BAPTIST Students lunch at Calvary dinner tour. Standing is Dr. Luther Joe Thompson, pastor, greeting the group.

Millsaps College Students Go "Round The World In 80 Minutes"

First, Calvary and Northside Baptist Churches in Jackson entertained the new Baptist stu-

dents at Millsaps College at a "Round the World in 80 Minutes" progressive dinner tour Thursday, September 18.

An evening for a contact by the churches in Jackson with members of their respective de-

nominations at Millsaps was placed on the orientation calendar this year for the first time by the administration of the school at the request of the Baptist Student Union.

First stop was in "Hawaii" (First Church). Students were presented leis of welcome by the good will ambassadors (staff of the church). Here a Hawaiian fruit cup was served and the Fellowship Lobby had been transformed into floral Hawaii.

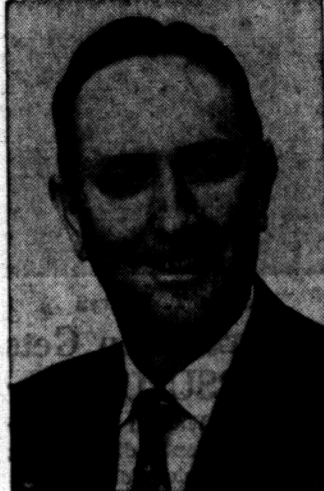
Next stop was in "Italy" (Calvary), where the students

enjoyed the main course in an "Italian cafe." Each was presented with a bib at the door which was autographed by each person at his table.

From Italy "planes" soared to "Alaska" (Northside) where igloos, icicles, snow, and ice cream greeted the group.

Rev. Henry Crouch, pastor of Northside and Millsaps B. S. U. pastor-advisor, climaxed the tour with a devotional impressing each student with his responsibility to his church at college and his need for spiritual as well as mental growth.

Music-Education Director At Petal-Harvey



Rev. Vernon May

Ackerman Revival

Revival services at the Ackerman church will be Oct. 5-12. Rev. Vernon May, pastor First Church, Louisville will be the evangelist, and James Melton, minister of music First Church, South Boston, Va., will direct the music.

Services during the week Monday through Saturday, will be at 7:00 a. m. and 7:00 p. m. with regular hours on Sunday. Rev. J. B. Smith is pastor.



Herbert Valentine

Herbert Valentine, Minister of Music and Education of First Church, Hope, Arkansas, has accepted the call of Petal-Harvey Church, Petal, and is now on the field.

Mr. Valentine is a graduate of Mississippi College and New Orleans Seminary, and has served as Minister of Music at First Church, Waynesboro; Winbourne Avenue Church, Baton Rouge, La.; and for the past two and one half years has been with First Church, Hope, Ark.

While a student at Mississippi College he was Minister of Music at Broadmoor Church, Jackson, which at that time was a Mission of First Church.

Rev. Sam W. Waggener is pastor at Petal-Harvey.

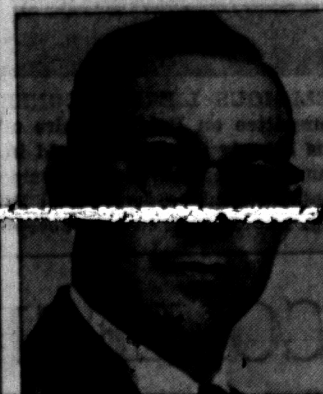
Ladnier Announces Tent Revival In Lawrence County

Rev. O. C. Ladnier, pastor of the Carmel church and chairman of the Mission Committee of the Lawrence Association, announces that the association is to sponsor a tent revival meeting in Lawrence county on Highway 27 South near the Wall County line October 12-17.

The purpose of the meeting will be to organize a mission church in this section of the county.

Rev. Joe Royalty of Macon, formerly of Jackson, has accepted the invitation to preach for the meeting, services at night only.

Morgantown Revival Begins Oct. 5



Rev. George Edens

Rev. George Edens, pastor of the First Church, Blountstown, Florida, will be the evangelist for the fall revival of the Morgantown Church, Natchez, October 5-10. Services will be each day, Monday through Friday, at 10:00 A. M. and 7:30 P. M.

at 6:00 and 7:30 o'clock on Sunday, October 5, as well as conducting the church's weekly radio program, "Chapel in the Sky," over radio station WNAT, at 8:30 Sunday morning.

Rev. J. F. Stanford is the pastor.

Revival Ready

Rev. Clyde Gordon, pastor of Raymond Church, will be the evangelist for the revival to be held at Emmanuel Church in Grenada Oct. 13-19.

Kendall Smith, of Vicksburg, will lead the music. Rev. George Nichols is the pastor.

Fellowship Begun

Bethany Church Merigold started a youth fellowship which meets twice a month after the Sunday night service. It was started Sept. 14, with 21 young people at the first meeting. The pastor is Rev. Wyndell Jones.

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Choirs of average skill and strength will find these six choral compositions easy and will enjoy singing them. They are arranged by Jack Dean, chairman of Theory and Composition Department and Graduate Studies, School of Church Music, Southwestern Baptist Theological Seminary. He has arranged them as the Baptist Hour Choir sang them in the RCA recording, "The Baptist Hour Choir," RCA Victor LPM-1486. These are:
BH 1001 How Firm a Foundation 2:45
BH 1002 Immortal Love, Forever Full 2:45
BH 1003 My Lord, What a Morning 3:00
BH 1004 This is My Father's World 2:00
BH 1005 There's a Wideness 2:00
BH 1006 Wayfaring Stranger 2:00

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BAPTIST HOUR CHOIR RCA No. LPM-1486
This is the 3 1/2 rpm, long-play recording mentioned above. It features a 16-voice professional singing group which has been organized to provide sacred music for the large listening audience of "The Baptist Hour." These 14 selections are recorded in varied settings—some with orchestra, some with organ, some a cappella. Besides the six titles already mentioned on this page, there are: "O Divine Redeemer," "O Master, Let Me Walk with Thee," "He's Got the Whole World in His Hands," "Steal Away," "Come, Thou Fount of Every Blessing," and "Majestic Sweetness Fits Enthroned." \$3.95

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No. 5418—30"x72" masonite top \$39.75
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No. 5818—30"x96" plastic top \$44.25

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125 N. President

Jackson, Miss.

95 Decisions In Linwood Revival

Ninety-five decisions, including baptisms, additions by letter, rededications, and two surrendering for full-time Christian service, were registered during the recent revival at Linwood Church in Neshoba County.

Rev. M. S. Varnado was the evangelist; Rev. Wayne Crenshaw, pastor for the past four years was the song leader; Glenda Guthrie played the piano.

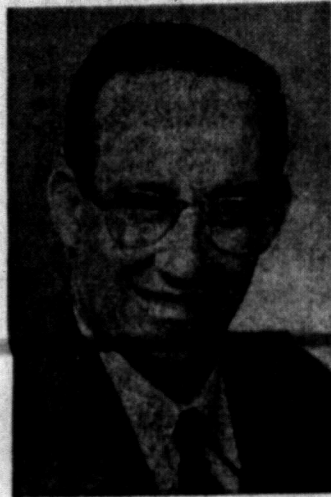
Pastor Crenshaw states, "This was one of the greatest real revivals of the church as a whole in the history of the church. There has been a 20 per cent increase in Training Union and Sunday School attendance, with additions to the church every Sunday since the revival, which was held three days over the scheduled period of time. Rev. Varnado will lead the church in a Stewardship Revival this fall."

Accepts Pastorate At County Line

Rev. William M. Moote, pastor of the Wade Church for the past four years, has resigned to accept the pastorate of the County Line Church, State Line.

During the four years that Rev. Moote was at Wade, there were more than a hundred additions to the church. The church debt was paid off and the church building was dedicated this month.

Rev. Moote is a senior at William Carey College, having come to Carey last year from New Orleans Seminary.



Rev. W. M. Moote

Sunday School Department

Bryant Cummings, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alwine, Office Secretary

OUR SUNDAY SCHOOL PROGRAM — 1958-59

Theme: "That They Might
Have Life"

What is the meaning of our theme? It states the Master's purpose: "That they might have life." It states the reason for the Sunday School. Every practical aspect of our work makes a positive contribution to evangelism. Our theme states the compelling motive which must energize all our Sunday school program. What shall we do "that they might have life?"

We propose to establish at least one mission station or branch Sunday school this year.

We prepare to grow.

Determine to gain a minimum of 10 per cent in enrollment and 15 per cent in attendance. Establish one or more units (group, class, department) for each age group. Enlist additional workers. Provide more space. Follow a weekly visitation plan.

We plan to improve.

Set up and maintain a program of training for our workers. Conduct an effective weekly officers and teachers' meeting. Adopt and use the Standards of Excellence. Provide the Sunday School Builder for every Sunday school worker.

We purpose to teach.

teaching time (including large group or assembly) to at least

one hour and fifteen minutes. Challenge our workers to adopt a worker's covenant. Observe January Bible Study Week.

Hold a Vacation Bible School and conduct a mission Vacation Bible school.

We pledge to evangelize.

Prepare personal prayer lists of the unsaved. Study a book on soul-winning. Give priority to personal witnessing.

We plan to share with others.

Encourage all Sunday school workers to participate in the regular associational Sunday school meetings and program in order that our own work may be strengthened and that, through co-operation, all churches may carry out their divine commission.

AWARDS FOR AUGUST

No. Awards for August . . . 2,363
No. Awards to date . . . 32,925
No. Churches to date . . . 734
No. Asso. to date . . . 76

HIGH FIVE ASSOCIATIONS

Hinds . . . 642
Lauderdale . . . 337
Jackson . . . 175
Adams . . . 157
Lowndes . . . 142

HIGH FIVE CHURCHES

Griffith Memorial . . . 142
Meridian, First . . . 105
Calvary, Jackson . . . 105

Picayune, First . . . 84
South Side, Meridian . . . 75



G. A. CORONATION—G. A. Coronation service was held Sept. 3, at the First Church of Amory under the leadership of Mrs. O. W. Hadaway, G. A. Director. The following girls were presented in the ceremony: Maidens—Nan Polizzi, Nancy Epperson, Rita Gement, Glenda Wells, Sandra Jones, Dotty Anthony, Sarah Wiygul, Jan Smith, Rosemary Harris, Brenda Kimbrough, Jerri Lowmore, Ann Sanders, Barbara Ferrell, Linda Gregory, Nina Bonds, Virginia McDivitt, Jeannie Kellett, Judy Frederick, Wanda Pennington, Rita Palmer, Jean Lowmore, Dianne Young, and Virginia Myatt. Ladies-in-Waiting: Carol Bourland, Gail

Hodges, Celia Ledbetter, Gayle Senter, Linda Wells, Doris Hood, Peggy Ledbetter, Linda Crawford, Anita Randle, Dianne Tinsley. Princesses: Ann Bourland, Susan Jernigan, Carol Chandler, Pam Pierce, Martha Pickle, Clara Reeves, Patricia Coleman, Brenda Sullivan, Shirley Earl, Paulette Harrison. Queens: Beverly Sullivan, Linda Kay Smith, Carol Page, Lucy Miller. Junior G. A. Counselors are: Mrs. Ross Ritter, Mrs. James Sullivan. Intermediate G. A. Counselors are: Mrs. Frank Page, Mrs. A. C. Sumner, Mrs. O. W. Hadaway.

Installation Held

Mt. Pleasant Church, Lincoln Assn., held a candle light installation service for the church officers, Sunday School officers and teachers, Training Union directors and workers for the coming church year on Sunday evening September 28.

Acting Professor

Earl Brasher, Nashville, Tenn., is now serving Blue Mountain College as acting Professor of Natural Science. He has his B. S. degree from Memphis State, his M. A. degree from George Peabody College, and in August, 1958, he received



the degree of Education Specialist from Peabody.

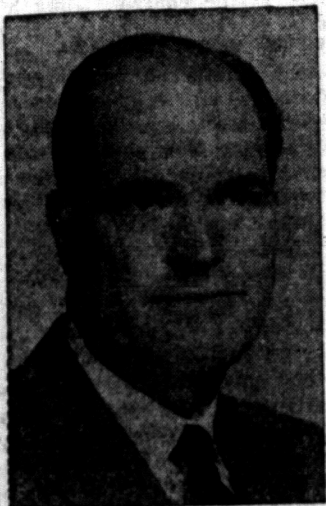
Mr. Brasher has rendered an extensive service as chemist and teacher. He held the position of chemist at Wilson Dam, Alabama and with Standard Oil Company in California.

Hub City Church Plans Revival

Immanuel Church of Hattiesburg plans a church led revival for October 5-12.

Rev. C. B. Hamlet, III, pastor, will preach and Reverend James W. Latham, music-educational director, will lead the music.

Services will be held daily at 7 A. M. and 7:30 P. M.



Dr. Kermit Canterbury

Highland Plans October Revival

Highland Church, Crystal Springs, will hold revival services October 5-10, with Dr. Kermit Canterbury, pastor of Griffith Memorial Church, Jackson, as the evangelist.

Charles Richey, Music Director for Ridgecrest Church, Jackson, will lead the singing for the services, which will be held at night only.

Rev. John R. Sartin, Jr., is the pastor.

Tillatoba Church Buys New Property

Tillatoba Church has purchased from Mr. Billy Sturdivant the T. E. Dames property, planning to remodel the house to accommodate a parsonage, Sunday School rooms, and a recreation room.

A parking lot will be built between the church and the house, according to Rev. Dale Wilson, pastor.

Courses By TV Ready At MC

Mississippi College will be the state's first institution of higher education to offer courses by television.

"Physics for the Atomic Age," a nationwide presentation of NBC, is the course to be offered by Mississippi College, according to Dr. Howard E. Spell, dean.

The course begins Mon., Oct. 6, and may be viewed from 6:30 to 7 a. m.

Dr. Harvey E. White of the University of California, author of the most widely used college physics textbook, will teach the course, which will be carried by WJTV, Jackson, and other NBC stations. It will be conducted as a regular college physics course with demonstrations and experiments.

Those desiring additional information, contact Dr. Spell, professor of physics, enrolled at Howard Payne College, Brownsville, Texas.

Foods Instructor

Mrs. Frank Wilbanks, New Albany, is instructor of foods in the Home Economics Department of Blue Mountain College. She recently took over her new duties and is also di-



Mrs. Frank Wilbanks

recting the College's Nursery School, which is a lab project in the Home Economics Department of the school.

Mrs. Wilbanks is a native of Clarksville, Tennessee. She has a B. S. degree in Home Economics from the University of Tennessee, and has done graduate work at the University of Mississippi.

Names In The News

Dr. Donald Roark of Mississippi Chemical Corporation, Yazoo City, will be the speaker Laymen's Day, October 10, at First Church, Grenada. Dr. John W. Landrum, pastor.

Louis, Burghard, Vial Fontenot and Jimmy Porter were ordained as deacons by First Baptist Church, Crystal Springs, on Sunday, September 28. Rev. A. Estus Mason is pastor.

Dr. Chester Quarles was the speaker at special services Sunday afternoon, September 28, when Fairview Chapel, Columbus, was ordained as a Baptist church, with Rev. L. A. Litchfield as pastor.

Rev. Joe W. Hudson, pastor at Hollandale, led the singing for a revival meeting at First Baptist Church, Lake Providence, Louisiana, September 21-28. Rev. Jimmy Yarbrough, pastor of the McDowell Road Church, Jackson, was the evangelist. Dr. Ira C. Cole is the pastor.

Oregon Church Licenses Preacher

Marion Joseph (Sonny) Fontenot was recently licensed to

preach by the Oregon Church, Lexington, Rev. P. D. Bragg pastor.

A graduate of Lexington High School, the 17-year

old son of Dr. J. B. Fontenot, is enrolled at Howard Payne College, Brownsville, Texas.

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Continued Advance Depends On Personnel and Finances

By Baker J. Cauthen
The staff of the Foreign Mission Board is now in the process of determining the budget for 1959. This budget will be presented to the Board for adoption at its annual meeting in October.

Advance in the budget is necessary as new missionaries are appointed. There is every indication that the Board's appointment goal of 130 new missionaries during 1958 will be achieved. With the appointment of this number of new missionaries the missionary section of the budget must automatically be increased by at least by at least \$500,000. The missionary section of the budget provides salaries, furlough travel, housing, and the other essentials of missionary maintenance.

Advance in world missions calls for parallel increases in missionary personnel and finances. These two essentials of advance cannot be separated. Inability to advance in either of these would automatically stop advance in the other.

There is much reason to be encouraged as we see greatly increased missionary concern among Southern Baptists. The response of volunteers for missionary service this year has been most encouraging. The personnel department of the Board reports that the number of prospects for appointments in 1959 is better than it has been at any time in the history of the Foreign Mission Board.

Closely paralleling this increase in missionary personnel is the greater determination of Southern Baptists to provide financial reinforcement. This provision must be made through the Cooperative Program and the Lottie Moon Christmas Offering.

The Foreign Mission Board looks to the Cooperative Program to provide a solid flooring for every advance step. It is because the Cooperative Program has been able for the last 10 years to provide this kind of solid reinforcement that advance has been possible.

Every effort should be made to encourage churches to support the 2 Plus emphasis of the Southern Baptist Convention. This means that every church is being urged to give at least 2 per cent more of its total budget to missions through the Cooperative Program each year. While this seems to be a small increase, it can bring untold reinforcements to the world mission enterprise. Many churches may be able to do far more than "2 Plus."

We move rapidly into that part of the year when the Convention's operating budget will be reached. Beyond that point 75 per cent of all Cooperative Program receipts through December 31 will go to the Foreign Mission Board and 25 per cent to the Home Mission Board. This money makes possible the meeting of a great array of needs that stand before us. These tremendous appeals cannot be touched in the Board's budget.

Across the world missionaries are demonstrating the highest

degree of dedication and missionary purpose. In the Near East and in Taiwan (Formosa) servants of God continue to work in the midst of uncertainties with an attitude of calm and faith that challenges the Christian heart. This dedication must be matched at the home base by missionary sharing and commitment.

As these lines are being written thousands of young people are returning to college and seminary campuses. The school year should be a time of spiritual quest as these students seek to find God's will for life investment. Sincere prayer, united with earnest commitment to the will of Christ, will bring many young people to be aware of Christ's call to world mission responsibilities.

The Foreign Mission Board urges all Southern Baptists to pray that long-range advance may be possible. This is possible only through renewed spiritual power as every church, through intercessory prayer, shares in a worldwide task.

Foreign Board Appoints Ten New Missionaries

At its September meeting the Foreign Mission Board appointed 10 new missionaries and re-appointed Miss Jennie Alderman, who formerly served in China. The new missionaries are Robert E. Beaty, Tennessee, and Thelma Osborne Beaty, Indiana, appointed for Central Africa; Oscar K. Bozeman, Jr., Louisiana, for East Africa; and William H. Warren, both of Texas, for South Brazil.

Also, W. Guy Henderson, Mississippi, and Lois Robertson Henderson, Texas, appointed for Korea; William E. Lewis, Jr., and Nina Allen Lewis, both of Florida, for East Africa; and William H. Warren, both of Texas, for South Brazil.

Mr. Bozeman, president of the Baptist Brotherhood of Louisiana, is a civil engineer. He will do construction work and help with other business aspects of the mission program in Korea.

Miss Alderman, native of Alcorn, S. C., was reappointed for service in Taiwan. First appointed by the Board in 1936, she studied the Chinese language for a year and then did evangelistic work in Shantung Province of China. She returned to the States in 1948 to care for her sick mother and resigned from the missionary staff in January, 1957.

The September appointments brought the total for this year to 93 and the number of active missionaries under appointment to 1,255.

Goerner Sees Signs Of Advance In Europe

Dr. Cornell Goerner, secretary for Africa, Europe, and the Near East, spent July and August in Europe, and much of his report to the Board was concerned with Baptist work on that continent.

Dr. S. R. Woodson, pastor, announces that there were 118 new members received into the fellowship of First Church, Columbus, Sept. 21, 104 of which were college students.



RELIGIOUS LIBERTY CONFEREES—W. Barry Garrett, associate secretary, Baptist Joint Committee on Public Affairs talks with the Mississippi representatives to the recent Religious Liberty Conference held in Washington, D. C. From the left, Rev. W. L. Meadows, Quinlan, president of the Mississippi Baptist Convention Board; Dr. W. C. Fields, editor of The Baptist Record; Garrett and Dr. Chester J. Fontenot, president of the Mississippi Baptist Convention Board. (Photo by Joseph Underwood, New Mexico).

SEND THE RECORD TO YOUR COLLEGE STUDENTS!



STUDENTS MEET—Members of the executive council of the Baptist Medical Fellowship union of Baptist medical students at University Medical Center in Jackson for 1958-59 are: (seated, left to right) Darney Brock, McComb, secretary; Kathryn Jasper, Jackson city-wide Baptist Student Director; and Nick Adbo, Greenville, enlistment chairman; (standing, left to right): Bobby Thompson, Louisville, president; Jimmy Hayes, Hollandale, social chairman; Billy Welch, Tupelo, music chairman; Dr. S. H. McDonnell, Jackson physician and doctor for medical students, staff advisor. Not shown are S. L. Smith, Laurel, devotional chairman, and Rev. Fred Tarpley, pastor of Ridgcrest Church, pastor-advisor.

Dr. J. William Harbin on September 28 celebrated his third anniversary as pastor of First Church, New Albany.

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The screen is the Da-Lite 70 x 70-inch Versatol. Made of fine, new snow-white glass-beaded fabric, this heavy-duty screen gives high-quality projection, bringing out every detail of the projected pictures. With its "push-button" opening, you can set it up in seconds. Large case, gleaming metal end caps, sturdy leg assembly, automatic leg lock.
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Sunday School And Training Union Attendance
September 28, 1958

Amory, First	415	179
Antioch (Rankin)	68	48
Batesville, First	529	231
Bay Springs	213	100
Biloxi, Emmanuel	344	88
Booneville, First	364	133
Brookhaven, First	989	379
Main	820	276
Southway	104	51
Halbert Heights	65	52
Brandon	388	200
Bruce, First	286	69
Byram	306	179
Calhoun City, First	732	173
Charleston, First	350	119
Clarksdale	555	139
Main Church	504	
Fairview Mission	51	
Clarksdale, Oakhurst	656	227
Cleveland, First	526	165
Main	473	
Chinese Mission	53	
Cleveland, Immanuel	244	140
Collins	194	111
Columbia, First	709	251
Corinth, Calvary	110	65
Corinth, First	385	122
Cruger	50	35
Crystal Springs, First	682	199
Dixie (Lebanon)	202	149
Drew	307	125
Duck Hill	131	61
Enon (Panola)	107	86
Foxworth	234	85
Greenville, First	1187	399
Main	999	334
Greenfield Mission	119	65
Chinese Mission	69	
Greenville, Parkview	434	171
Greenwood, North	372	99
Gulfport, Grace Mem.	300	116
Gum Grove (Lincoln)	139	110
Hattiesburg, First	748	276
Hattiesburg, Main St	1244	631
Main	1142	536
N. Main Mission	45	45
Wayside Mission	57	50
Hattiesburg, Temple	543	130
Hattiesburg, 38th Av.	271	154
Main	258	
Bonhomie Mission	13	
Hernando	252	91
Houston, First	378	212
Jackson:		
Alta Woods	757	329
Alta Vista	43	38
Broadmoor	737	271
Daniel Mem.	1186	458
Crestwood	465	233
Emmanuel	219	151
Calvary	1713	605
Main	1682	566
Mission	31	39
First	1554	507
Hillcrest	423	206
Midway	285	123
Parkway	1100	585
North Side	847	262
Oak Forest	295	117
Ridgecrest	829	292
Van Winkle	704	366
South Side	287	186
West Jackson	467	158
Highland	174	81
Kosciusko, First	806	171
Main	789	
Maple Mission	17	
Laurel, First	715	248
Laurel, Highland	346	160
Laurel, Plainway	132	104
Long Beach, First	347	100
Main	321	79
DeLisle Mission	26	21
Longview (Okibbeha)	58	46
Lucedale, First	434	163
McComb, Central	217	67
McComb, Locust St.	113	55
McComb, South	312	104
Meridian:		
Eighth Ave.	171	94
Arrowood	102	33
State Boulevard	331	130
Fifteenth Ave.	689	286
Highland	687	237
First	957	248
Calvary	437	178
Poplar Springs Dr.	572	227
(South Side)	615	196
(Fulton Ave. Mission)	23	24
Oakland Heights	336	117
Mt. Pleasant (Lin.)	103	76
Natchez, First	706	223
Newton, First	545	254
New Hope (Okibbeha)	90	75
New Albany, First	712	217
Olive Branch	169	68
Overt	69	54
Oxford, First	540	262
Oxford, North	203	100
Pascagoula, First	841	287
Main	790	252
McArthur Chapel	51	35
Eastlawn, Pascagoula	403	216
Pearl (Rankin)	230	107
Petal, Crestview	66	45
Petal-Harvey	418	214
Main	364	146
Harvey Mission	54	68
Petal, Temple	245	115
Plymouth (Lowndes)	145	125
Pleayune, First	639	225
Main	639	
Mission	26	
Potts Camp	131	37
Purvis, First	290	109
Ripley, First	323	101
Mission	29	24
Ruleville	297	118
Ruth	74	57
Shannon, First	115	52
Sharon, First	146	88
Soso, First	101	41
Springfield (Scott)	127	57
Star	141	109
Starkville, First	931	382
Steen's Crk. (Rankin)	287	153
Tupelo, East	370	263
Tupelo, First	471	165
Union, First	357	122
Weir	100	49
West End (Winston)	64	41
West Point, Calvary	217	116
Whitesand (Jeff Davis)	316	192
Winona, First	440	163
Main	385	118
North W. Mission	55	35



SHOWN ABOVE are participants in the recent G. A. Coronation at First Church, Pleayune, Dr. John R. Maddox, pastor.

— THE SUNDAY SCHOOL LESSON
What Luke Intended To Do

Dr. L. Bracey Campbell
INTRODUCING THE GOSPEL.
Scripture Texts: Luke 1:1-4; 3:1-14.
INTRODUCTION. "Synoptic" is made out of a word that means "seeing together," hence we may say it means "in general agreement." The gospels of Matthew, Mark, and Luke are known as the synoptic gospels, because they are in general agreement, as narrating largely the same events, as by three witnesses all of whom tell the same story, each in his own way.
They deal with the life of our Lord as ordinary men would be likely to see Him as He walked among them. John saw deeper perhaps into the heart of our Lord than any of the others, hence his gospel has more of the deep-down and sublime teachings, as is true in the "Nicodemus chapter," and the sixth and seventeenth, with the long discourses of the last few days of his earthly life.
We are entering upon a six-months study of the story of the life of our Lord Jesus as that life is recorded in the synoptic gospels. That life was lived in the Greece-Roman-Jewish world, a world deeply influenced by these three great peoples but quietly existing and persisting between them was the Hebrew, the only monotheistic religious civilization in the world of that day, a religion and civilization held by a people insignificant in number and power.
Indeed there are authorities who claim that there were not more than six million of them in the world. But while "the glory that was Greece" has faded and "the grandeur that was Rome" has fallen, the religious thought and system that was Jewish, with its offspring, Christianity, has persisted and progressed with all the circling years. Now begin our study.
I. WHAT LUKE INTENDED TO DO AND WHY. "It seemed good to me . . . to write." Scholars tell us that the first four verses of Luke are written in the finest of classical Greek, enough to stamp the author as a man well schooled in the best educational traditions of the day.
He begins by saying that many writers have drawn up narratives concerning the life of Jesus, and leaves us to suppose that these accounts were fragmentary and, in many cases, perhaps, fanciful. He says that these accounts are concerning things that "Are most surely believed among us." I think he intends to emphasize the importance of "the things" we believe.
We are in a day when many people profess to look with little favor upon what people believe so long as they practice kindness and extend pity to the unfortunate; but the bravest, tenderest, purest, most kind-hearted men on earth have always been those who held beliefs for which they were willing to hazard all they had or hoped.
What Luke has to say as to his method is very revealing as to the character of the man. He seems to have gone about gathering all available materials, maybe with only slightly earnest attention to their accuracy at first, but chiefly intent upon getting them together. Then he devoted diligent and continued effort at sifting the accurate from the inaccurate.
After this he gave diligent attention to the orderly arrangement of the materials he had decided were reliable, giving special attention, under the direction always of the guiding Spirit of Truth, to the incidents connected with the virgin birth of Jesus, and this the more remarkable and all the more precious to me that Luke was a physician, one of that profession whose members would have been and are the most tardy to believe in the miraculous origin of human life.
Would you gain a knowledge of the fullest account of the virgin Christ, it is to Luke you must go to get it. It seems to me that any one who professes to believe in the Bible at all, and who at the same time denies the virgin birth must throw all the earlier chapters of Luke away.
II. ENTER THE SANCTIFIED SON OF THE WILDERNESS, JOHN. What was he? A holy hurricane! Herald of the Highest! Builder of the King's Highway! Utterer of great amazing words that pulverized every pretense of piety and scattered the bulwark of every form of wickedness as the wind of winter scatters autumn's withered leaves. We know of what brand of Christian He was. God calls him a Baptist, and I believe God.
Who are you, John? "The voice of one crying in the wilderness 'prepare ye the way of the Lord, Make His paths straight.'" John never preached on an announced subject, such as, "The Present State of the World," but he knew his world, the world of Tiberius Caesar, of Pontius Pilate, of the unspeakable Herod, and John preached to that world, not at it. At the cost of his life in the world he rebuked sensuous tyranny to its face. He called the best men in the world to repentance and blasted the self-righteous with the terrible title, "Ye brood of vipers." Ye den of snakes.
But John the heroic was mistaken as many another Baptist preacher has been and now is. John thought the Lord was coming violently to set all matters to rights and without delay. "Even now is the ax laid at the root of the trees." His

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"GLAD TIDINGS" ASSORTMENT
21 cards with Scripture texts—printed in full color on fine-quality paper in the popular narrow, elongated style. Size, 3 1/2 x 7 1/2 inches. (45¢)
No. G858, \$1.00

"BLESSED CHRISTMAS" ASSORTMENT
21 colorful cards featuring everything from a colonial sampler to the traditional Christmas card. With Scripture texts. Size 4 1/4 x 5 1/4 inches. (45¢)
No. G857, \$1.00

"CHRISTMAS AROUND THE WORLD" ASSORTMENT
Ideal for missionary organizations—21 unique cards show Christmas customs of other countries. Decorative envelopes in white and blue. Size, 4 1/4 x 5 1/4 inches. (45¢)
No. G856, \$1.25

BAPTIST BOOK STORE
125 N. President
Jackson, Miss.

461 New Students At Miss. College

Applications for admission at Mississippi College this year show an increase over any previous year, according to Troy M. Mohon, director of admissions and registrar.

And applications are still pouring in, he states.

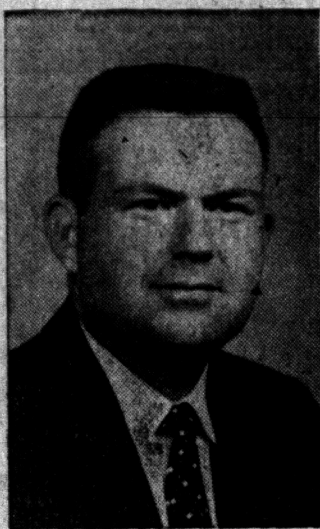
Thus far, applications for 563 new students have been processed. Of these, 461 have met entrance requirements and have been officially admitted. Deficient applicants number 102.

Not included in these figures are students who have attended Mississippi College previously. These applicants are freshmen and transfer students only, says Mohon.

Mississippi College's first semester enrollment for the 1957-58 session was 1426.

Simpson Ordained

Rev. Floyd Simpson, a second-year student at the New Orleans Seminary, was ordained to the gospel ministry on Wednesday evening, September 10, at Calvary Baptist Church, Jackson. He was licensed by Calvary a few years ago. He has recently been called to the pastorate of Concord Church, Smith County.



Bob Fortenberry

Minister of Music At Magnolia St.

On September 1, Bob Fortenberry assumed his duties as Minister of Music in Magnolia Street Church, Laurel.

He comes to this post from First Church, Columbia.

Mr. Fortenberry is a native of Mississippi and earned his Master's Degree in music from Mississippi Southern College.

Mrs. Fortenberry, an accomplished musician, will serve as church pianist.

Rev. Damon V. Vaughn is pastor.

"NEW LISTEN" IN STORE FOR THE BAPTIST HOUR

Frank Boggs
There'll be a "new listen" featured by THE BAPTIST HOUR radio program beginning Sunday, October 5. And it will be apparent in practically every phase of the 30-minute radio worship service.



In the first place, Dr. Herschel H. Hobbs, pastor of First Baptist Church, Oklahoma City, will begin a six-month stint as BAPTIST HOUR preacher over

470 stations in the U. S. and abroad.

Then, returning to the program after several years away will be Frank Boggs, popular soloist of sacred music. Now minister of music at First Baptist Church, Tallahassee, Fla., Boggs is a recording artist for Word Records and appears as soloist - director of "Windows Toward God," a weekly program on WCTV, Tallahassee.

Finally, THE BAPTIST HOUR has undergone several format changes which will show up in the additional use of piano arrangements, and a livelier style announcing.

DEVOTIONAL

On Christian Contentment

Phil. 4:10-13

By WILLIAM G. WATSON, Pastor
Lucedale, Miss.

A terse bit of verse by an anonymous author pictures people he no doubt knew:

"As a rule a man's a fool,
When it's hot he wants it cool,
When it's cool he wants it hot—
Always wants it as it's not."

Compare this restlessness with the contentment of Paul when he said, "... for I have learned, in whatsoever state I am, therewith to be content."

If outward circumstances could produce contentment, then Paul surely would not have had it. He was in prison, a captive of Rome. He possessed little of this world's goods. Often he was in dire need, but, as he put it, "I know both how to be abased, and I know how to abound."

Paul, as a Christian, had risen above circumstances, and had found in Christ a contentment that is not dependent upon the world of things. Now Paul's contentment was not complacency. He refused to be content with what he had accomplished (Phil. 3:12-14), but, while discontent with his spiritual attainment or service, he was completely content with the circumstances of his lot.

Two Conditions

There are at least two conditions for Christian contentment. First, we must live in the will of God. Joseph, speaking to his brothers, and reflecting upon his being sold by them, said, "It was not you that sent me hither, but God."

If it is God's will that today we be full and tomorrow empty, He has a reason. Because we know the reason is for good, and God is pleased, we can be content (Rom. 8:28).

Second, we must look to Christ to meet our needs (Phil. 4:19). With the assurance that Christ would meet his needs, Paul could say, "I am a match for all things through Christ who strengthens me."

If we will practice these conditions, we will learn, even in hours of trial, the art of contentment which shall enrich our lives more than if the doors of Fort Knox's vaults were to be opened to us for our wealth.

41 Nurses Graduate

Graduation exercises for 41 students in Baptist Memorial Hospital's School of Nursing were held at Bellevue Church September 15. Dr. George K. Schweitzer, associate professor of nuclear chemistry at the University of Tennessee and outstanding Baptist layman, delivered the commencement address.

Diplomas were awarded by Dr. Paul A. Wieland of Trenton, Tennessee, president of the hospital's board of trustees. Dr. Frank S. Groner, administrator, presented awards to outstanding students, including Miss Gertrude Sullivan of Duck Hill.

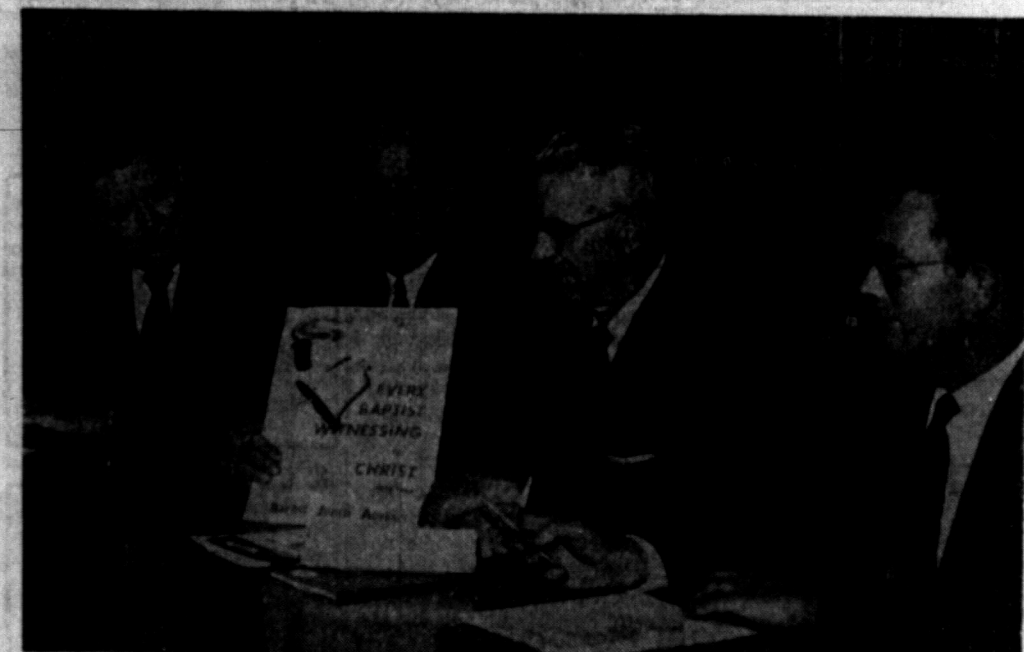
Other graduates from Mississippi were: Bobbie Sue Frye, Greenville; Patricia Ann King, Aberdeen; Elizabeth Ann Lovvorn, Houston; Danna Martin, Grenada; Norma Jean Morehead, Tupelo; Charlotte Ann Tucker, Philadelphia; and Betty Joyce Weston, Corinth.



THE BSU AT Blue Mountain College entertained the entire student body, faculty, and staff with a semi-formal reception, especially in honor of the new students. The reception was held in the dining hall of Lowrey Memorial Church. The first four members of the receiving line for the reception were, from left: Mary Alice Hearn, Nashville, Tenn., president of Blue Mountain's Student Government Council; Shirley Nickell, Milan, Ind., president of the BSU Council; Miss Sidney Dixon, Student Director; and Dr. Lawrence T. Lowrey, president, now serving his thirty-fourth year in this capacity.



RELIGIOUS LIBERTY MEET—Washington, D. C.—Photo shows leaders at the National Conference on Religious Liberty here, sponsored by the Baptist Joint Committee on Public Affairs. They are left to right: Dr. C. Emanuel Carlson, Washington, executive director of the committee; Rep. Brooks Hays (D-Ark.), president of the Southern Baptist Convention; Martin L. Leuschner, Forest Park, Ill., editor of the Baptist Herald; Harold L. Christenson, Rockford, Ill., president of the board of trustees, Baptist General Conference of America; Dr. Theodore F. Adams of Richmond, Va., president of the Baptist World Alliance; Dr. Clarence W. Cranford, pastor of Calvary Baptist church, Washington, and past president of the American Baptist Convention, who was host to the conference; and Dr. Harold Trinier, Toronto, Ont., editor of the Canadian Baptist.—(Religious News Service Photo).



EVERY BAPTIST WITNESSING — One of the chief objectives of the Baptist Jubilee Advance, starting Jan. 1 and closing in May, 1964, is to have "every Baptist witnessing for Christ," leaders of participating Baptist bodies point out. Officers of the inter-convention committee planning the Advance are from left: Treasurer Porter Routh of Nashville, executive secretary, Southern Baptist Convention Executive Committee; Chairman T. B. McDormand, Toronto, executive secretary, Baptist Federation of Canada; Permanent Vice-Chairman C. C. Warren, Charlotte, N. C., immediate past president of the Southern Baptist Convention, and Secretary W. Hubert Porter of New York City, associate general secretary, American Baptist Convention.—Baptist Press Photo.

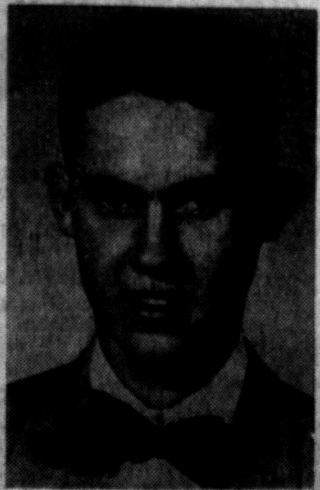
Indiana Baptists To Organize

INDIANAPOLIS — (BP) — Southern Baptist churches in Indiana will send messengers here Oct. 34 to organize a state Baptist convention.

The meeting will be held at First Southern Baptist Church, Gordon W. Paschall pastor.

Southern Baptist churches in the state presently are affiliated with the Illinois Baptist State Association or with the General Association of Baptists in Kentucky.

The new convention is expected to declare itself in co-operation with the work of the



Harold Jerome Fulton

Is Licensed

Harold Jerome Fulton was licensed to the ministry by the Bond Church, Neshoba County on Sept. 3.

He is a graduate of the Bond High School, class of 1956. He is 21 years of age and a student at Clarke College. Rev. L. O. Dewease is pastor of the Bond Church.

SMITH COUNTY PASTORS ELECT NEW OFFICERS

The Smith County Pastors' Conference in their last meeting elected the following officers for the coming year: President, Rev. Victor Johnson; Vice President, Rev. B. E. Young; Secretary and Treasurer, Rev. W. P. Blair; Program Chairman, Rev. Percy Cooper.

The conference meets on Monday morning at 9:30 following the first Sunday of each month at the Raleigh Church.

Tocowa Revival

beginning serving the Rosedale Mission as pastor September 14. He will preach the first, second, and third Sundays. He will continue to serve as pastor of Benoit, preaching there the fourth and fifth Sundays. Joseph W. Oliver, Supt. Bolivar County Baptist Missions, has been serving as pastor



Rev. Charles Steele

Rosedale Mission Calls Pastor

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Temple, Petal, Has Successful Revival

The August "Month of Revival" at Temple, Petal, proved to be one of the finest months in the history of the church, according to Justus Garrett, pastor. The averages for the month compared with last years were: Sunday school, 235, a gain of 27 per cent; Training Union, 145, a gain of 56 per cent; prayer meeting attendance approximately 200, a gain of 330 per cent; tithes and offerings up 7 per cent.

The "Month of Revival" used just the regular services of the church — Sundays and Wednesdays. On Sundays the pastor did the preaching and on Wednesdays local pastors whom the people desired to hear were brought in. The church song leader, W. G. Barlow, lead the music program.

25 Years In Baton Rouge

Dr. J. Norris Palmer, pastor of First Church, Baton Rouge, Louisiana, completed his 25th year of service there last week.

Under his leadership the church membership has increased 112 per cent, to a present 5440 members. During his ministry 12,412 members have been received with 2,847 for baptism.

The Sunday School has climbed to a present enrollment of 2260, and Training Union has grown 351 per cent to a present total of 770 enrolled.

The church property has been increased to a value of over a million and a half dollars—over 1500 per cent. During the period the budget has been constantly enlarged from \$16,000 in 1933 to a present total of \$365,000. The gifts this year to the Cooperative Program will be \$60,000, representing a 2660 per cent increase over the 25 year period.

Dr. Palmer is a native of Mississippi from Blue Mountain. He graduated from Mississippi College and held pastorates in Sidon; Carrollton and West. He was state student secretary for Mississippi in 1920 and pastored the Hollandale Baptist

since November 10, 1955.

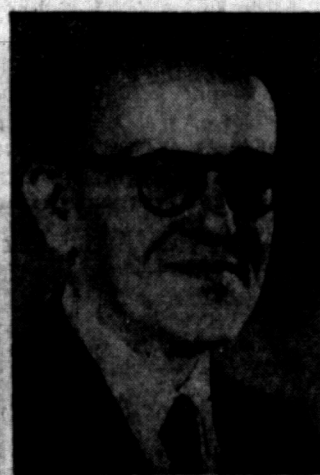
April 22, 1956, ground was broken for the first unit of the building. July 4, 1957, the first service was held in the new building. It is expected to be completed by October 1, at a cost of \$6,000.00, debt free.

This unit is 29' by 77', comprising 2233 square feet of floor space. It is estimated to be worth from \$18,000. to \$22,000.00.

During the ministry of the Supt. of Missions, there have been 62 professions of faith, 51 uniting with the Mission by baptism, and 83 by letter. Three have surrendered to Christ in Christian service.

A budget of \$4,519.00 has been adopted with ten percent going to the Cooperative Program and three percent going to Associational Missions.

The Sunday school reached the Standard of Excellence in April of this year.



Dr. J. Norris Palmer

Church from 1922 to 1924.

The church has sponsored as many as 11 missions at one time, and is presently making plans to begin another.

Hinson Accepts Tennessee Post

Arlis Hinson has accepted a position as Director of Religious Education with First Church, Elizabethton, Tennessee. Rev. Wilford Lee, formerly pastor at Leland, Mississippi, is pastor of the Elizabethton Church.

Rev. Hinson was previously Director of Music and Education at the Hollandale Church.

Carey B. S. U. Officers Hold Pre-School Retreat

The officers of the Carey College Baptist Student Union climaxed their annual two-day pre-school retreat Sunday night with a service in the fellowship hall of Immanuel Church.

Sidney Buckley, B. S. U. president, co-ordinated the retreat reflecting the theme, "Workmen Unashamed," in all assemblies and conferences. The officers are: Elvin Smith, vice president; Sharron McGill, secretary; Milton Wheeler, reporter; Betty Peavy, stewardship chairman; Iris Boone, social chairman; Jean Isbill, unit

Off The Record

Mother: Billy, you are at the foot of the spelling class again, are you?

Billy: Yes'm.

Mother: How did that happen?

Billy: Got too many x's in scissors.—Copied.

A Couple of Scotchmen were walking along a road and one was jingling something in his pocket. His pal asked, "Jock you must have plenty of money in?"

"Oh, no," said Jock, "that's my wife's false teeth . . . there's too much eating between meals in our house."—The Baptist Observer.

Professor (at summer school): "Do you believe in heredity?" Teacher: "Yes, There's a little boy in my class who has to go home every day for his books, pencil and pen. His father's a plumber."

Little Joe was kept away from school for several weeks while getting over an attack of measles. On the day he returned to school one of his boy friends remarked, "I know a lot more about school now than you do."

"Well," Joe replied, "I know a lot more about measles than you do."—Ex.

A Chinese cook was walking through the woods. He turned around to see a grizzly bear following, smelling of his tracks. "H'm," said the Chinaman, "you like my tracks? Velly good, I make some more."

The teacher tapped on his desk and yelled, "Order boys!" The entire class shouted, "Ice cream!"

organization chairman; June Pettus, pianist; and Ron Stewart, chorister; Rev. C. B. Hamlet, pastor advisor.